



**Meeting: BJAC Membership Meeting**

**Date & Time:** 6/6/2006 7:00pm

**Location:** Brass Elephant

**Duration:** 45 minutes

**Call to Order**

**President's Report**

- Moving Locations – July 1<sup>st</sup> - **moving to North Calvert street 7/1**
  - Thank You – Kyleigh, Brent and Andy
  - Current office packed successfully
  - New Address: 1228 North Calvert Street Baltimore, MD 21202
  - **Help will be needed to unpack everything in the early weeks of July**

**Membership (Kyleigh)**

**Drifters/ Nicks Fish House happy hour very successful- thanks to all who attended**  
**QPE is scheduled for July 20<sup>th</sup> and will be at Red Star in Fells Point**

**Social**

- 6/28: Castaways Karaoke - **located next to Gin Mill, more details TBD**
- 7/29: Calypso Cruise –**Pricing will be \$47 for Members and \$60 for non; Kyliegh will reserve more slots as more people sign up**
- 8/26: Summer Closer Bar Crawl -**Details TBA**

**Signature Events (Joy)**

- The Event
  - Venue & Date – **Annual Event, this year's theme is Blast from the Past: 70's and 80's style**
  - "The Event" Committee Meeting 6/20/06 - 6:45 pm **all who are interested in joining a committee please contact Joy Cortina at Joy\_bjac@yahoo.com**
- Port Luncheon – **Tuesday, October 3<sup>rd</sup>**
  - **BJAC is working with members from the port community to determine this year's honoree**
  - Committee Forming Now
- To volunteer for either committee contact Joy Cortina - 410-360-3889 or [joy\\_bjac@yahoo.com](mailto:joy_bjac@yahoo.com)

**BJAC Tugboat Tour (Janet)**

- 6/14 - 5:45 PM Happy Hour at the Waterfront Hotel in Fells Point
- Tug Boat will depart at 6:30 PM from the Recreation Pier.
- The price is \$15 per person with all proceeds to benefit the Port Leader of the Year Award Program. **Prepayment is required for this event.**
- RSVP by Monday, June 12 to confirm reservation- please contact Janet Seward at [janetsewy@yahoo.com](mailto:janetsewy@yahoo.com)

**Be Aware. Be Involved. Be A Leader.**  
**[www.BJAC.org](http://www.BJAC.org)**



### **Community Outreach**

- Volunteer at The Children's House - 6/24/06 – 10:00a.m.-1:00 pm
- Artscape **Details TBA, it is a wonderful chance to volunteer and a classic Baltimore Event**
- If you are interested in volunteering or helping w/ the committee please contact John Brune at 410-804-0660 or e-mail him at [john.brune@ncmc.com](mailto:john.brune@ncmc.com)

### **Miscellaneous Items**

#### **Adjourn**

**Next Meeting** - July 11<sup>th</sup> due to holiday